

# Groveland Community Services District Committee Meeting

## Water Conservation Meeting #40

Tuesday, May 17, 2016, 8 AM,  
GCSD Office, 18966 Ferretti Road, Groveland, CA 95321

### Agenda:

Roll Call: (record time meeting starts: \_\_\_\_AM)  
Directors: Bruce Carter (Chair) and Scott Wemmer  
Staff: GM Jon Sterling, Office Mngr. Jennifer Flores (other Staff as req'd)  
Public: Regina Hirsch, Dr. Elizabeth Dougherty, Bob Asquith, Joe Hopkins, Tom Hernandez,

### Staff Reports:

- 1) Rebate Status (incl. greywater)
- 2) Ongoing conservation strategies
- 3) Vacationer / Rental outreach (flyers and main gate handouts)  
Bob A. report on contact w/ PML re: Marina & Grill.
- 4) Website Status – Up and running – Comments?
- 5) Grant Funding(s)

### Action Items:

- 1) **Greywater & Drought Tolerant Landscaping “How To” Seminar**  
**Seminar “Shower to Flowers” is scheduled for April 30 at the GCH.**  
**(Report)**
- 2) **Media Outreach - 250 words max: to PML News, Yosemite H.H., Chamber Newsletter**  
*July article – due June 10 – Conservation, performance & requirements*  
**Focus on Conservation – El Nino isn’t going to change State rules – “The new normal”**
- 3) **Conservation Outreach** – Ideas to **Freshen** the Conservation Message: (How are we doing?)
  - A) Rental shower Mirror Stickers (static, white background this time)
  - B) Rental Kitchen Refrigerator Stickers (magnetic)
  - C) Develop and Email List (Jennifer to contact PMLA to use theirs, hopefully)
- 4) **2015 Water Conservation Report**  
Discuss format and content
- 5) **Use of low-flow / waterless fixtures at ML Park Bathroom** (highest use in the community)
  - A) Report from Parks Committee
- 6) **Outreach Program to School Children “Project Wet”** lead by USFS
  - A) Asquith update on proposed conservation-based school contests, Career Day, etc.
  - B) Handouts – status of ordering Shower timers, Messaged Pencils, Messaged Frisbees, other ideas? Need for 49'er Festival, Labor Day BBQ
  - C) Poster case for GCH – Jennifer. Check w/ TCRC for posters to share.
- 7) **Any other topics** – Committee consensus will determine

**Monitor the following:**

- Monthly Update to Water Conservation Bar Graph on the Website (Staff)

**Date and time of next meeting** – 8 AM Tuesday, June 21, 2016

Note: regular meetings 3<sup>rd</sup> Tuesday of the mo., at 8 AM

**Adjourn** (record time meeting ends: \_\_\_\_\_)